

**Recording Requested By  
CHICAGO TITLE COMPANY**

Recorded in Official Records, County of San Bernardino, Errol J. Mackzum, Recorder

*JM*

When recorded mail to:

**Doc No. 19960026236  
08:00am 01/25/96**

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**Chicago Title # 607**

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

PG	FEE	APF	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR
4								
			5			✓	607	S
NON ST	LN	SVY	CIT-CO	TRANS TAX	NO FEE	CHRG	EXAM	

13927

**FOR RECORDER'S OFFICE USE ONLY**

*CITY OF COLTON  
APN 164-253-11  
164-253-12*

Project: **Gage Canal  
City of Colton**

*9300461*

**QUITCLAIM**

**MT. VIEW CEMETERY OF SAN BERNARDINO**, a California corporation, successor by merger to **MONTECITO MEMORIAL PARK CORPORATION**, a Nevada corporation, does hereby remise, release, and forever quitclaim to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, its successors and assigns, all rights title and interest in the real property located in the City of Colton, County of San Bernardino, State of California, described as follows:

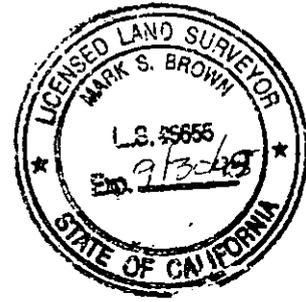
That portion of the **GAGE CANAL** as shown by Record of Survey on file in Book 104, pages 2 through 4, inclusive, of Records of Survey, records of San Bernardino County, California.

***THIS DOCUMENT IS BEING RECORDED FOR THE PURPOSE OF MAKING CERTAIN AN AGREED UPON COMMON BOUNDARY LINE.***

DOCUMENTARY TRANSFER TAX \$ NONE  
 Computed on full value of property conveyed, or  
 Computed on full value less liens & encumbrances remaining thereon as date of sale.

**CHICAGO TITLE COMPANY  
THE UNDERSIGNED GRANTOR DECLARES**

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 10/23/95 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99

Dated 11/13/95

**MT. VIEW CEMETERY OF SAN BERNARDINO**, a California corporation, successor by merger to **MONTECITO MEMORIAL PARK CORPORATION**, a Nevada corporation

by David G. Anderson  
David G. Anderson  
title President

by Douglas C. Lind  
Douglas C. Lind  
title Vice President

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



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by David G. Anderson  
David G. Anderson  
title President

by Douglas C. Lind  
Douglas C. Lind  
title Vice President

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ATTACHED COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL ATTACHED HERETO.

EXECUTED: 1-24-96 SAN BDNO.

BY: Don McVicker

CHICAGO TITLE COMPANY

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On Nov. 13, 1995, before me Diane D. Stoker  
(date) (name)

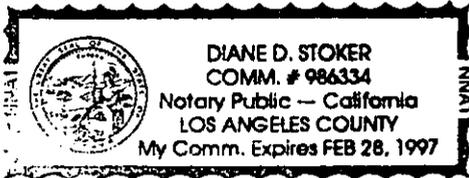
a Notary Public in and for said State, personally appeared

David J. Anderson and Douglas C. Lind  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Diane D. Stoker*  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/21/95

*[Signature]*  
Real Property Services Manager  
of the City of Riverside